| ill     | in this information to ident                                       | ify your case:   |   |  |
|---------|--|--|---|--|
| Jni     | ted States Bankruptcy Court  | for the:   |   |  |
| 10      | RTHERN DISTRICT OF OHI   | 0  |   |  |
| Cas     | se number (if known)   | Ch   | apter 11  |  |
|         |  |  | Cho   | eck if this an                                   |
|         |  |  | am  | ended filing                                     |
|         |  |  |   |  |
|         |  |  |   |  |
| )f      | ficial Form 201  |  |   |  |
| <br>] ( | oluntary Petiti  | on for Non-Individuals   | Filing for Bankruptcy   | 04/22  |
| _       | Jidiitaly i Ctiti  | on for Hon marviduals  | , i ming for Bankraptcy   | 04/22  |
|         |  |  | any additional pages, write the debtor's name ruptcy Forms for Non-Individuals, is available.                   | (··  |
|         | Debtor's name  | Hallmark Lighting, LLC   |   |  |
| 2.      | All other names debtor used in the last 8 years                    |  |   |  |
|         | Include any assumed names, trade names and doing business as names |  |   |  |
|         |  |  |   |  |
| 3.      | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 26-1532514   |   |  |
|         | <b>Employer Identification</b>                                     | 26-1532514  Principal place of business  | Mailing address, if different fr<br>business  | om principal place of                            |
|         | Employer Identification<br>Number (EIN)                            |  |   |  |
|         | Employer Identification<br>Number (EIN)                            | Principal place of business  9631 De Soto Avenue Chatsworth, CA 91311  | business<br>370 Falls Commerce Park<br>Cuyahoga Falls, OH 44224   | way  |
|         | Employer Identification<br>Number (EIN)                            | Principal place of business  9631 De Soto Avenue   | business 370 Falls Commerce Park  | way  |
|         | Employer Identification<br>Number (EIN)                            | Principal place of business  9631 De Soto Avenue Chatsworth, CA 91311  | 370 Falls Commerce Parks Cuyahoga Falls, OH 44224 P.O. Box, Number, Street, City, Location of principal assets, | way<br>k<br>State & ZIP Code                     |
|         | Employer Identification<br>Number (EIN)                            | Principal place of business  9631 De Soto Avenue Chatsworth, CA 91311  Number, Street, City, State & ZIP Code            | 370 Falls Commerce Parks Cuyahoga Falls, OH 44224 P.O. Box, Number, Street, City,                               | way<br>k<br>State & ZIP Code                     |
| 4.      | Employer Identification<br>Number (EIN)                            | Principal place of business  9631 De Soto Avenue Chatsworth, CA 91311 Number, Street, City, State & ZIP Code Los Angeles | 370 Falls Commerce Parks Cuyahoga Falls, OH 44224 P.O. Box, Number, Street, City, Location of principal assets, | way State & ZIP Code if different from principal |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Type of debtor

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

the debtor within the last 8

If more than 2 cases, attach a

□ No

District

District

Yes.

years?

separate list.

When

When

Case number

Case number

| Debt |   | Hallmark Lighting, LLC |            |                                    |   | Cas  | Case number (if known) |   |  |  |
|------|---|------------------------|------------|------------------------------------|---|--|------------------------|---|--|--|
|      | List all cases.<br>attach a separ       |                        | ,          | Debtor                             | SEE ATTACHE                             | D SCHEDULE 1                                 |                        | Relationship  |  |  |
|      |   |                        |            | District                           |   | When   |                        | Case number, if known   |  |  |
| 11.  | Why is the case filed in this district? |                        |            | ck all that apply                  |   | single place of business, or                 | principal accets       | in this district for 180 days immediately                     |  |  |
|      |   |                        |            |                                    |   | or for a longer part of suc                  |                        |   |  |  |
|      |   |                        |            | A bankruptcy                       | case concerning de                      | btor's affiliate, general par                | rtner, or partners     | hip is pending in this district.                              |  |  |
| 12.  | Does the deb                            |                        | ■ No       |                                    |   |  |                        |   |  |  |
|      | real property property that             | or personal<br>needs   | ПΥ         | es. Answer b                       | elow for each prope                     | ty that needs immediate a                    | attention. Attach      | additional sheets if needed.                                  |  |  |
|      | immediate at                            | tention?               |            | Why doe                            | s the property need                     | d immediate attention? (                     | Check all that ap      | oply.)  |  |  |
|      |   |                        |            | ·                                  | es or is alleged to po<br>s the hazard? |  |                        | zard to public health or safety.                              |  |  |
|      |   |                        |            | _                                  |   | ecured or protected from the                 |                        |   |  |  |
|      |   |                        |            | ☐ It inclu                         | ides perishable good                    | ds or assets that could quid                 | ckly deteriorate       | or lose value without attention (for example,                 |  |  |
|      |   |                        |            | livesto  Other                     | ck, seasonal goods,                     | meat, dairy, produce, or se                  | ecurities-related      | assets or other options).                                     |  |  |
|      |   |                        |            |                                    | the property?                           |  |                        |   |  |  |
|      |   |                        |            | William Is                         | the property.                           | Number, Street, City, St                     | tate & ZIP Code        |   |  |  |
|      |   |                        |            | Is the pr                          | operty insured?                         | , 5 5, 5, 5                                  |                        |   |  |  |
|      |   |                        |            | □ No                               |   |  |                        |   |  |  |
|      |   |                        |            | ☐ Yes.                             | Insurance agency                        |  |                        |   |  |  |
|      |   |                        |            |                                    | Contact name                            |  |                        |   |  |  |
|      |   |                        |            |                                    | Phone                                   |  |                        |   |  |  |
|      | Statistic                               | al and admini          | strati     | ve information                     | 1                                       |  |                        |   |  |  |
| 13.  | Debtor's estir                          | mation of              |            | Check one:                         |   |  |                        |   |  |  |
|      | available fund                          | ds                     |            | ☐ Funds w                          | ill be available for dis                | stribution to unsecured cre                  | editors.               |   |  |  |
|      |   |                        |            | ■ After any                        | administrative expe                     | enses are paid, no funds w                   | vill be available to   | o unsecured creditors.  |  |  |
| 14.  | Estimated nu                            | mber of                | <b>1</b>   | -49                                |   | □ 1,000-5,000                                |                        | □ 25,001-50,000   |  |  |
|      | creditors                               |                        | □ 5        |                                    |   | <b>5001-10,000</b>                           |                        | <b>5</b> 0,001-100,000  |  |  |
|      |   |                        |            | 00-199<br>00-999                   |   | <b>1</b> 0,001-25,000                        |                        | ☐ More than100,000  |  |  |
| 15.  | Estimated As                            | sets                   | <b>E</b> ¢ | 0 - \$50,000                       |   | □ \$1,000,001 - \$10                         | 0 million              | □ \$500,000,001 - \$1 billion                                 |  |  |
|      |   |                        |            | 50,001 <b>-</b> \$100,0            | 000                                     | □ \$10,000,001 - \$5                         | 50 million             | ☐ \$1,000,000,001 - \$10 billion                              |  |  |
|      |   |                        |            | 100,001 - \$500                    |   | □ \$50,000,001 - \$1                         |                        | □ \$10,000,000,001 - \$50 billion                             |  |  |
|      |   |                        | □ \$       | 500,001 - \$1 m                    | illion                                  | <b>□</b> \$100,000,001 - \$                  | \$500 million          | ☐ More than \$50 billion                                      |  |  |
| 16.  | Estimated lia                           | bilities               | <b>s</b>   | 0 - \$50,000                       |   | <b>5</b> \$1,000,001 - \$10                  |                        | \$500,000,001 - \$1 billion                                   |  |  |
|      |   |                        |            | 550,001 - \$100,                   |   | □ \$10,000,001 - \$5<br>□ \$50,000,001 - \$1 |                        | ☐ \$1,000,000,001 - \$10 billion                              |  |  |
|      |   |                        |            | 100,001 - \$500<br>500,001 - \$1 m |   | □ \$50,000,001 - \$1<br>□ \$100,000,001 - \$ |                        | ☐ \$10,000,000,001 - \$50 billion<br>☐ More than \$50 billion |  |  |
|      |   |                        | <b>—</b> Ф | ουσ,υυτ <b>-</b> φιΠ               | mon                                     | Ţ0,000,001                                   |                        | +-2 2   |  |  |

| Fill in this information to id  | entify your case:  |   | . I  |                             |
|---|--|---|--|-----------------------------|
| United States Bankruptcy Co   | urt for the:   |   |  |                             |
| NORTHERN DISTRICT OF  | ОНЮ  |   |  |                             |
| Case number (IF known)  |  | Chapter 11  |  |                             |
|   |  |   |  | k if this an<br>nded filing |
| Official Form 201   | -  |   |  |                             |
| Voluntary Pet   | ition for Non-Individ  | duals Filing t  | or Bankruptcy                                | 04/22                       |
| known). For more information  | ach a separate sheet to this form. On ton, a separate document, instructions  f, Declaration, and Signatures | for Bankruptcy Forms fo   | r Ñon-Individuals, is available.             | ,                           |
| WARNING Bankruptcy frau<br>imprisonment f                               | ud is a serious crime. Making a false state<br>or up to 20 years, or both. 18 U.S.C. §§ 1                    | ement in connection with a<br>152, 1341, 1519, and 3571                                       | bankruptcy case can result in fines          | up to \$500,000 or          |
| 17. Deciaration and signatu<br>of authorized<br>representative of debto | The debtor requests relief in accord   | etition on behalf of the deb<br>this petition and have a re-<br>nat the foregoing is true and | tor.<br>asonable belief that the information |                             |
|   | Title Vice President   |   |  |                             |
| 18. Signature of attorney   | Signature of attorney for debtor  Marc B. Merklin 0018195  Printed name                                      |   | Date Old 08/202                              |                             |
|   | Brouse McDowell, LPA Firm name 388 S. Main Street, Suite 500   |   |  |                             |
|   | Akron, OH 44311  Number, Street, City, State & ZIP C   | Code  |  |                             |
|   | Contact phone 330-535-5711   | Email address   | mmerklin@brouse.com                          |                             |
|   | 0018195 OH Bar number and State  |   | <del></del>                                  |                             |

page 1

#### **SCHEDULE 1**

### Pending Bankruptcy Cases Filed by the Debtor and Affiliates of the Debtor

As of the date hereof, each of the entities listed below (the "Debtors") filed a petition in this Court for relief under chapter 11 of title 11 of the United States Bankruptcy Code. The Debtors will move for joint administration of these cases under the case number assigned to the chapter 11 case of American De Rosa Lamparts, LLC.

- 1. American De Rosa Lamparts, LLC
- 2. Luminance Acquisition, LLC
- 3. SV-ADL Holdings, LLC
- 4. ADL International, LLC
- 5. Hallmark Lighting, LLC

| Fill in this information to identify the case:                    |                       |  |  |  |  |
|---|-----------------------|--|--|--|--|
| Debtor name Hallmark Lighting, LLC                                |                       |  |  |  |  |
| United States Bankruptcy Court for the: NORTHERN DISTRICT OF OHIO | ☐ Check if this is an |  |  |  |  |
|   |                       |  |  |  |  |
| Case number (if known):   | amended filing        |  |  |  |  |
|   |                       |  |  |  |  |

## Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | and email address of creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services, | is contingent,<br>unliquidated, or | If the claim is fully unsecured, fill in only unsecured claim amount. If |   |                 |
|---|---------------------------------------|--|------------------------------------|--|---|-----------------|
|   |                                       | and government contracts)  |                                    | Total claim, if partially secured  | Deduction for value of collateral or setoff | Unsecured claim |
| -NONE-  |                                       |  |                                    |  |   |                 |

Official form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

#### JOINT ACTION BY WRITTEN CONSENT OF THE SOLE MEMBER AND THE BOARD OF MANAGERS OF HALLMARK LIGHTING, LLC

Pursuant to the authority contained in Section 18-302 of the Delaware Limited Liability Company Act, the undersigned, being the Sole Member and the Managers of Hallmark Lighting, LLC, a Delaware limited liability company (the "Company"), do hereby take and adopt the following actions by their written consent without a meeting, effective as of **June 3, 2022**:

RESOLVED, that in the judgment of the Sole Member and the Managers, it is in the best interests of the Company that the Company commence a chapter 11 case by filing a voluntary petition seeking reorganization of its business, financial and other affairs under the provisions of chapter 11 of Title 11 of the United States Code (the "Bankruptcy Code"); and

RESOLVED, that Steven Rosen, Vice President, of the Company be and hereby is, authorized and empowered on behalf of, and in the name of, the Company to execute and verify or certify a petition under chapter 11 of the Bankruptcy Code and to cause the same to be filed in the United States Bankruptcy Court for the Northern District of Ohio (the "Bankruptcy Court") at such time as said authorized officer executing the same shall determine; and

RESOLVED, that the appropriate officers of the Company be, and they hereby are, authorized and empowered on behalf of, and in the name of, the Company to execute and file all petitions, schedules, lists, and other papers and to take any and all actions that any of the authorized officers may deem necessary, proper or desirable in connection with the chapter 11 case, with a view to the successful prosecution of the case; and

RESOLVED, that the law firm of Brouse McDowell, LPA shall continue to be employed as attorneys for the Company in the Company's chapter 11 case; and

RESOLVED, that the appropriate officers be, and hereby are, authorized and empowered on behalf of, and in the name of the Company to retain and employ other attorneys, investment bankers, accountants, financial advisors and other professionals to assist in the Company's chapter 11 case and on such terms as are deemed necessary, proper or desirable; and

RESOLVED, that the Company, prior to the chapter 11 case and subsequent thereto as debtor and debtor-in-possession, be, and hereby is, authorized to borrow funds from a lender or lenders on terms as the appropriate officer of the Company deems appropriate, to obtain the use of cash collateral and/or debtor-in-possession financing, in such amounts, and on such terms as may be approved by any one or more of the officers as reasonably necessary for the continuing conduct of the affairs of the Company, and to grant security interests in and liens upon all or substantially all of the Company's assets as may be deemed necessary by any one or more of the officers in connection with such borrowings or the use of such cash collateral; and

RESOLVED, that the officers be, and each of them hereby is, authorized and empowered to execute and deliver for and on behalf of the Company, as debtor and debtor-in-possession, such agreements, instruments and any and all other documents and amendments necessary or appropriate to facilitate the transactions contemplated by the

foregoing resolution, containing such provisions, terms, conditions, covenants, warranties and representations as may be deemed necessary or appropriate by the officer or officers so acting; and

RESOLVED, that the appropriate officers of the Company and any employees or agents (including counsel) designated by or directed by any such officers, be, and each hereby is, authorized and empowered on behalf of, and in the name of, the Company to cause the Company to file such plans of reorganization or conduct a sale under Section 363 of the Bankruptcy Code as may be authorized by the undersigned, and any and all authorized modifications, supplements or amendments thereto, and such other agreements, instruments and documents as may be necessary, appropriate or desirable in connection with such plans and to make such motions and other filings with the Bankruptcy Court, and do all other things, as may be or become necessary, appropriate or desirable for the successful confirmation of such plans; and

RESOLVED, that the appropriate officers of the Company, and agents (including counsel) designated by or directed by any such officers be, and each hereby is, authorized and empowered to cause the Company to enter into, execute, deliver, certify, file and/or record, and perform, such agreements, instruments, motions, affidavits, applications for approvals or filings of governmental or regulatory authorities, certificates and other documents, and to take such other actions, as in the judgment of such officer shall be or become necessary, proper and desirable to prosecute to a successful completion the chapter 11 case, to effectuate the restructuring of the debt, other obligations, organizational form and structure and ownership of the Company consistent with the foregoing resolutions and to carry out and put into effect the purposes of the foregoing resolutions and the transactions contemplated by these resolutions, their authority thereunto to be evidenced by the taking of such actions; and

RESOLVED, that any and all past actions heretofore taken by officers, Managers and the Sole Member of the Company in the name of and on behalf of the Company in furtherance of any or all of the preceding resolutions be, and the same hereby are ratified, approved and adopted in their entirety.

These resolutions may be executed in one or more counterparts, each of which shall be deemed to be an original copy of these resolutions and all of which, when taken together, shall be deemed to constitute one and the same resolution. Signatures transmitted by facsimile or electronic means shall be deemed to be their original signatures for all purposes.

[signature page follows]

IN WITNESS WHEREOF, the undersigned Sole Member and the Managers of said Company have signed and sealed this resolution, as of the date first written above.

| MANAGERS:      | SOLE MEMBER:                          |
|----------------|---------------------------------------|
| 56             | Luminance Holdco, Inc.                |
| Steven Rosen   |                                       |
| Smile Car      | By: Steven H. Rosen<br>Its: President |
| Ron Cozean     |                                       |
| David Glickman |                                       |
| David Glickman |                                       |
| Anthony Pyros  |                                       |
| Himonolou Amin |                                       |
| Himanshu Amin  |                                       |
|                |                                       |
| 1440415        |                                       |

## **United States Bankruptcy Court** Northern District of Ohio

| In re Hallmark Lighting, LLC   |                       |                       | Case No.   |                                    |   |
|--|-----------------------|-----------------------|--|------------------------------------|---|
|  | Ι                     | Debtor(s)             | Chapter  | 11                                 | _ |
| LIST   | OF EQUITY SE          | CURITY HOLI           | DERS   |                                    |   |
| Following is the list of the Debtor's equity security ho   | lders which is prepar | ed in accordance with | n rule 1007(a)(3)  | for filing in this Chapter 11 Case |   |
| Name and last known address or place of business of holder                                       | Security Class        | Number of Secu        | rities   | Kind of Interest                   |   |
| Luminance Holdco, Inc.<br>25101 Chagrin Blvd., Suite 350<br>Cleveland, OH 44122                  |                       | 100%                  |  |                                    |   |
| DECLARATION UNDER PENALTY OI   | F PERJURY ON          | BEHALF OF C           | CORPORATIO   | ON OR PARTNERSHIP                  |   |
| I, the <b>Vice President</b> of the corporatinave read the foregoing List of Equity Securbelief. |                       |                       |  |                                    |   |
| Date June 8, 2022  | Signat                | ure Amit Dixit        | Joseph Jo |                                    |   |
|  |                       |                       |  |                                    |   |

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Sheet 1 of 1 in List of Equity Security Holders

# **United States Bankruptcy Court Northern District of Ohio**

| In re    | Hallmark Lighting, LLC               |   | Case No.     |                               |
|----------|--------------------------------------|---|--------------|-------------------------------|
|          |                                      | Debtor(s)   | Chapter      | _11                           |
|          |                                      |   |              |                               |
|          | VFRII                                | FICATION OF CREDITOR MA                           | TRIX         |                               |
|          | V EXII                               | TICATION OF CREDITOR MA                           | IIKIA        |                               |
|          |                                      |   |              |                               |
| I, the V | ice President of the corporation nam | ed as the debtor in this case, hereby verify that | the attached | list of creditors is true and |
| correct  | to the best of my knowledge.         |   |              |                               |
|          |                                      |   |              |                               |
|          |                                      |   |              |                               |
| Date:    | June 8, 2022                         | _ hullst  |              |                               |
|          |                                      | Amit Dixit/Vice President                         |              |                               |
|          |                                      | Signer/Title                                      |              |                               |

Dell Financial Services L.L.C. Mail Stop-PS2DF-23 One Dell Way Round Rock, TX 78682

Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346

Internal Revenue Service Insolvency Group 6 1240 E. Ninth Street, Room 493 Cleveland, OH 44199

Luminance Investment Holdings, LLC 25101 Chagrin Blvd., Suite 350 Cleveland, OH 44122

Office of U.S. Attorney Attn: Bankruptcy Section Carl B. Stokes U.S. Court House 801 W. Superior Avenue, Ste 400 Cleveland, OH 44113

Ohio Attorney General Collections Enforcement Section Attn: Bankruptcy Unit 30 E. Broad Street, 14th Floor Columbus, OH 43215

Ohio Department of Taxation Attn: Bankruptcy Division PO Box 530 Columbus, OH 43216-0530

PNC Bank, National Association 500 First Avenue Pittsburgh, PA 15219

PNC Bank, National Association Attn: Andrew Salmon 1900 E. Ninth Street, 9th Floor Cleveland, OH 44114 Hallmark Lighting, LLC -

The Resilience Fund IV, L.P. 25101 Chagrin Blvd., Suite 350 Cleveland, OH 44122

The Resilience Fund IV-A, L.P. 25101 Chagrin Blvd., Suite 350 Cleveland, OH 44122